Summary - programme to be delivered by the Council:

|  | 2021/22 <br> Budget <br> $£ 000$ | 2022/23 <br> Budget <br> $£ 000$ | 2023/24 <br> Budget <br> $£ 000$ | 2024/25 <br> Budget <br> $£ 000$ | 2025/26 and future years Budget £000 | Total Budget (all years) $£ 000$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Approved Capital Investment Programme - November 2021 Cabinet | 70,852 | 50,322 | 18,508 | 10,108 | 6,919 | 156,709 |
| Carry Forwards | $(6,337)$ | 3,977 | 2,219 | 102 | 39 | 0 |
| Accelerated Deliveries | 2,500 | $(2,500)$ | 0 | 0 | 0 | 0 |
| Additions to the Programme | 146 | 1,398 | 775 | 25 | 0 | 2,344 |
| Schemes Removed from Programme | (142) | 0 | 0 | 0 | 0 | (142) |
| Virements |  | 0 | 0 | 0 | 0 | 0 |
| New External Funding | 4,544 | 14,372 | 2,050 | 0 | 0 | 20,966 |
| Transfer to 'Subject to Viable Business Case' | (173) | (600) | (509) | 0 | 0 | $(1,282)$ |
| Proposed Investment Programme - following amendments | 71,390 | 66,969 | 23,043 | 10,235 | 6,958 | 178,595 |
|  |  |  | tal budget | 2022/23 t | 2025/26: | 107,205 |

Summary - programme to be delivered by Subsidiary Companies, Partners and Joint Ventures:

|  | 2021/22 Budget $£ 000$ | 2022/23 Budget $£ 000$ | 2023/24 <br> Budget <br> $£ 000$ | 2024/25 <br> Budget <br> $£ 000$ | 2025/26 and future years Budget £000 | Total Budget (all years) $£ 000$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Approved Capital Investment Programme - November 2021 Cabinet | 14,222 | 21,549 | 15,559 | 9,598 | 3,250 | 64,178 |
| Carry Forwards | $(2,285)$ | 1,457 | 828 | 0 | 0 | 0 |
| Accelerated Deliveries | 923 | (923) | 0 | 0 | 0 | 0 |
| Additions to the Programme | 0 | 0 | 0 | 0 | 0 | 0 |
| Schemes Removed from Programme | 0 | 0 | 0 | 0 | 0 | 0 |
| Virements | 0 | 0 | 0 | 0 | 0 | 0 |
| New External Funding | 0 | 0 | 0 | 0 | 0 | 0 |
| Transfer to 'Subject to Viable Business Case' | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Investment Programme - following amendments | 12,860 | 22,083 | 16,387 | 9,598 | 3,250 | 64,178 |

Carry Forwards to Future Years - programme to be delivered by the Council


Carry Forwards to Future Years - programme to be delivered by Subsidiary Companies, Partners and Joint Ventures


Accelerated Deliveries - programme to be delivered by the Council

| Scheme | $\begin{gathered} \text { 2021/22 } \\ \text { Budget } \\ \text { £0000 } \end{gathered}$ | 2022/23 Budget £000 | $\begin{aligned} & 2023124 \\ & \text { Budget } \\ & \text { £000 } \end{aligned}$ | 2024/25 <br> Budget <br> $£ 000$ | 2025/26 and future years Budget $£ 000$ | Total Budget (all years) $£ 000$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Airport Business Park (including Local Growth Fund) | 2,500 | $(2,500)$ |  |  |  | 0 |
| Total Accelerated Deliveries - programme to be delivered by the Council | 2,500 | $(2,500)$ |  |  | 0 | 0 |

Accelerated Deliveries - programme to be delivered by Subsidiary Companies, Partners and Joint Ventures

| Scheme | 2021/22 <br> Budget <br> $\varepsilon 000$ | 2022203 Budget £00 | 2023/24 <br> Budget <br> £000 | 2024/25 Budget £ 000 | 2025/26 and future years Budget $£ 000$ | Total Budget (all years) £000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Common Areas Improvement <br> Environmental Health and Safety works <br> Housing Infrastructure Funding | $\begin{array}{r} 341 \\ 82 \\ 50 \\ 50 \end{array}$ | $\begin{array}{r} (341) \\ (82) \\ (500) \\ \hline \end{array}$ |  |  |  | 0 |
| Total Accelerated Deliveries - programme to be delivered by Subsidiary Companies, Partners and Joint Ventures | 923 | (923) |  |  | 0 | 0 |

Additions to the Programme - programme to be delivered by the Council

| Scheme | 2021/22 <br> Budget | 2022/23 <br> Budget <br> £000 | 2023/24 <br> Budget <br> $£ 000$ | 2024/25 <br> Budget <br> $£ 000$ | 2025/26 and future years Budget £000 | Total Budget (all years) £000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ICT - Technology Device Refresh <br> ICT - Stabilise the Estate <br> Software Licencing <br> Cliffs Pavillion - Levellng up Funding <br> City Beach - Levelling up Funding | 94 42 10 | 1,015 383 | 775 | 25 |  | $\begin{array}{r} 94 \\ 42 \\ 10 \\ 1,815 \\ 383 \end{array}$ |
| Total Additions to the Programme - programme to be delivered by the Council | 146 | 1,398 | 775 | 25 | 0 | 2,344 |

Deletions from the Programme - programme to be delivered by the Council


Virements between schemes - programme to be delivered by the Council


| Scheme | 2021/22 <br> Budget <br> $£ 000$ | 2022/23 <br> Budget <br> $£ 000$ | 2023/24 <br> Budget <br> $£ 000$ | 2024/25 <br> Budget <br> $£ 000$ | 2025/26 and future years Budget $£ 000$ | Total Budget (all years) £000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CIL Ward NA - Chalkwell - Chalkwell Speedwatch <br> CIL Ward NA - Eastwood Park - Rochford Corner power connection <br> CIL Ward NA - Milton - Milton railway bridge artwork <br> CIL Ward NA - Prittlewell - Priory Park fountains restoration <br> CIL Ward NA - St Laurence - Street sign cleaning <br> CIL Ward NA - St Laurence - Eastwood Community Centre replacement water heaters <br> CIL Ward NA - Thorpe - Southchurch Bowls Club Irrigation System <br> CIL Ward NA - Belfairs - Belfairs Memorial Bench <br> CIL Ward NA - St Laurence - Eastwood Community Centre LED lighting project <br> Leigh Port - Levellng up Funding <br> Cliffs Pavillion - Levelling up Funding <br> City Beach - Levelling up Funding | 1 1 4 25 1 2 9 2 4 4,000 420 75 | 8,140 5,925 307 | 2,050 |  |  | $\begin{array}{r} 1 \\ 1 \\ 4 \\ 25 \\ 1 \\ 2 \\ 9 \\ 2 \\ 4 \\ 14,190 \\ 6,345 \\ 382 \end{array}$ |
| Council | 4,544 | 14,372 | 2,050 |  | 0 | 20,966 |

Transfers to 'Subject to Viable Business Case' section from main Capital Investment Programme - programme to be delivered by the Council

| Scheme | 2021/22 <br> Budget £000 | 2022/23 <br> Budget $£ 000$ | 2023/24 <br> Budget £000 | 2024/25 Budget £ 000 | $\begin{gathered} 2025 / 26 \text { and } \\ \text { future years } \\ \text { Budget } \\ £ 000 \\ \hline \end{gathered}$ | Total Budget (all years) £000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schools and Council Buildings Solar PV Solar PV Projects | (73) $(100)$ | $(200)$ $(400)$ | (73) $(436)$ |  |  | (346) (936) |
| Total Transfers from 'Subject to Viable Business Case' Section programme to be delivered by the Council | (173) | (600) | (509) |  | 0 | $(1,282)$ |

